

**Ticket Number**

P002464

**Publication**

Weekly Reminder (White County version - RED)

**Special Section**

None

**Print Date**

01/07/2022

**Publication Date**

01/11/2022

**Format**

Broadsheet

**Total Pages**

4

**Total Color Pages**

2

**Section A # Pages**

4

**Section B # Pages**

0

**Section C (Special Section) # Pages**

0

**Quantity Ordered**

3725

**Newsprint**

Standard Newsprint 22"

**After Hours Contact Name**

Jane

**After Hours Contact Phone**

(815) 383-5021

**Inserts**

Insert Name	Quantity	Zone or Zip Code
Menards		
Rural King		

**Color Section A**

- 1
- 4

**Color Section B**

- None

**Color Section C**

- None

**Notes**

50 to Monticello Office

**Press to Complete and Return**

Roll Width: \_\_\_\_\_

Press Start: \_\_\_\_\_

Press Stop: \_\_\_\_\_

Last Plate: \_\_\_\_\_

Good Copies: \_\_\_\_\_

GPR: \_\_\_\_\_

No. Plates: \_\_\_\_\_

No. Waste Plates: \_\_\_\_\_

Black Fountains: \_\_\_\_\_

Color Fountains: \_\_\_\_\_

Pallett  Hi-Rise  Quad

**Notes (web breaks, unusual issues):**

---



---



---